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Matthew 18:1-6

At that time the disciples came to Jesus and asked,



"Who then is greatest in the kingdom of heaven?"



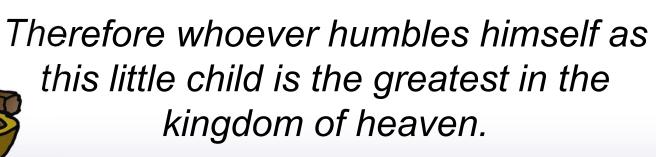


Matthew 18:1-6

Then Jesus called a little child to Him, set him in the midst of them, and said,



Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.





Matthew 18:1-6



Whoever receives one little child like this in My name receives Me.

Whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.

Matthew 18414

Who is the greatest

in the kingdom

of heaven?





Christs Teachings



✓ Requirements to enter the kingdom

"Except ye be converted, and become as little children..." Matt. 18:3

✓ Requirements to be the greatest in the kingdom

"Whosoever therefore shall humble himself as this little child..." Matt. 18:4



Verse 2 — "Paidión"

little ones



The Context – 18:3-5

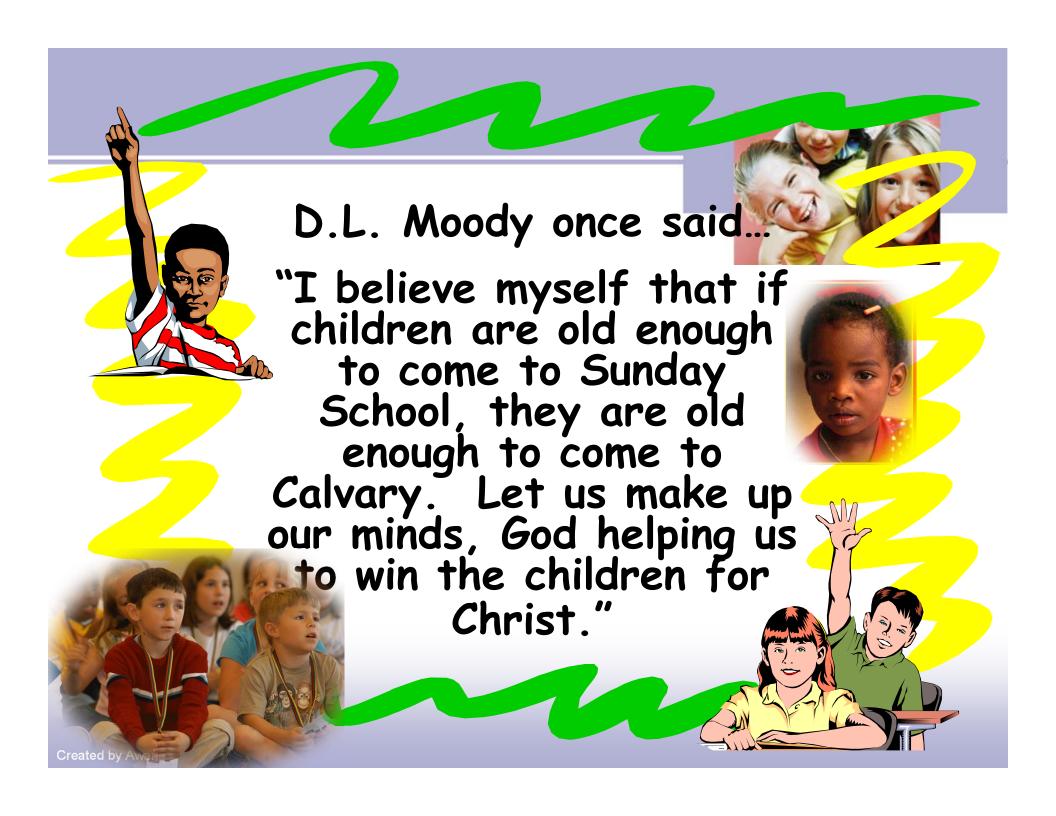
"... unless you are converted and become as little children, you will by no means enter the kingdom of heaven.

Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.

Whoever receives one little child like this in My name receives Me.



- 3. Children exemplify faith that saves.
- 4. Children exemplify humility that pleases God.
- 5. Children test our authenticity.



The Action

Matthew 18:6



But whoever causes one of these little ones who believe in Meto stumble ...

- Stumbling means to fall down spiritually.
- The primary application is to <u>believing</u> children
- A secondary application is to <u>unbelieving</u> children

The Warning

Matthew 18:6

...it would be better for him to have a heavy millstone hung around his neck, and to be drowned in the depth of the

sea.

A small one (2 feet in diameter) was used for capital punishment

This millstone is bigger—one turned by donkeys

The Contrast with Verse 8:



"If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.

Verse 8:

If what you do causes YOU to sinõ

õ youqe better off *maimed*. Verse 6:

If it causes a CHILD to sinõ

õ youqe better off DEAD!

So it shall be, when the Lord your God brings you into the land ... to give you large and beautiful cities which you did not build, houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant—when you have eaten and are full—be careful not to forget the LORD, who rescued you from slavery in the land of Egypt.

-- Deuteronomy 6-10-12



#1: Neglecting spiritual training:

The Comfortable

Life or the desire

for it will be the

stumbling block

A recent study found that parents are spending 500% more today on their kids than a generation ago (that is taking inflation into consideration). It is no wonder 80% of "church kids" poled by the Pew Research Center say that "getting rich" is their top life goal. Kids are getting credit cards younger and younger and learning how to get in debt earlier and earlier.



#1: Neglecting spiritual training:

The Comfortable

Life or the desire
for it will be the
stumbling block



See that you do not despise one of these little ones ...

— *Matthew* 18:10

#2: Undervaluing children:

Preferential treatment will be the stumbling block.



Fathers, do not exasperate your children

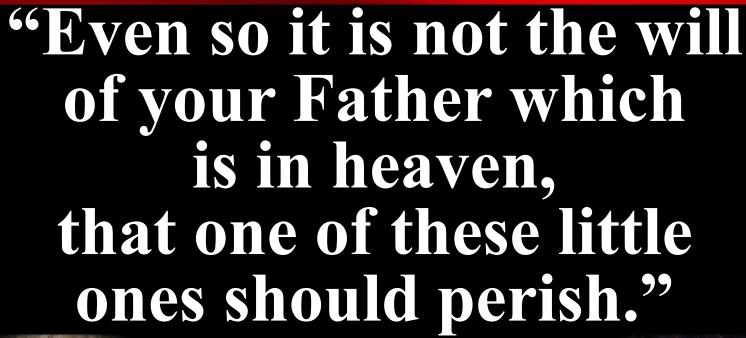
. . .

— Eph. 6:4

#3: Exasperating children:

<u>David</u> gives us an example of:

- . Abandoning responsibility
- . Bitterness
- . Busyness
- . Abuse of authority
- . Hypocrisy





Matthew 18:14



Mark 10:2-16

"Suffer the little children to come unto me, and forbid them not; for of such



Mark 10:14

Sam Butcher

"Tiny Little Feet...





Whates Wrong with This Picture?

The Context



Mark 10:2-9

- Pharisees debatedJesus
- They tried to trip him up
- They failed

Mark 10:10-12

- The scene changes to a house
- The disciples wanted to know more

The Parents' Intent



13. Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them.

- They brought young children to Jesus
 - . %hey+probably refers to parents
 - . The children are likely toddlers and/or infants
 - For the purpose of getting Jesusqblessing

The Disciples' Response



13. Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them.

The disciples rebuked the parents

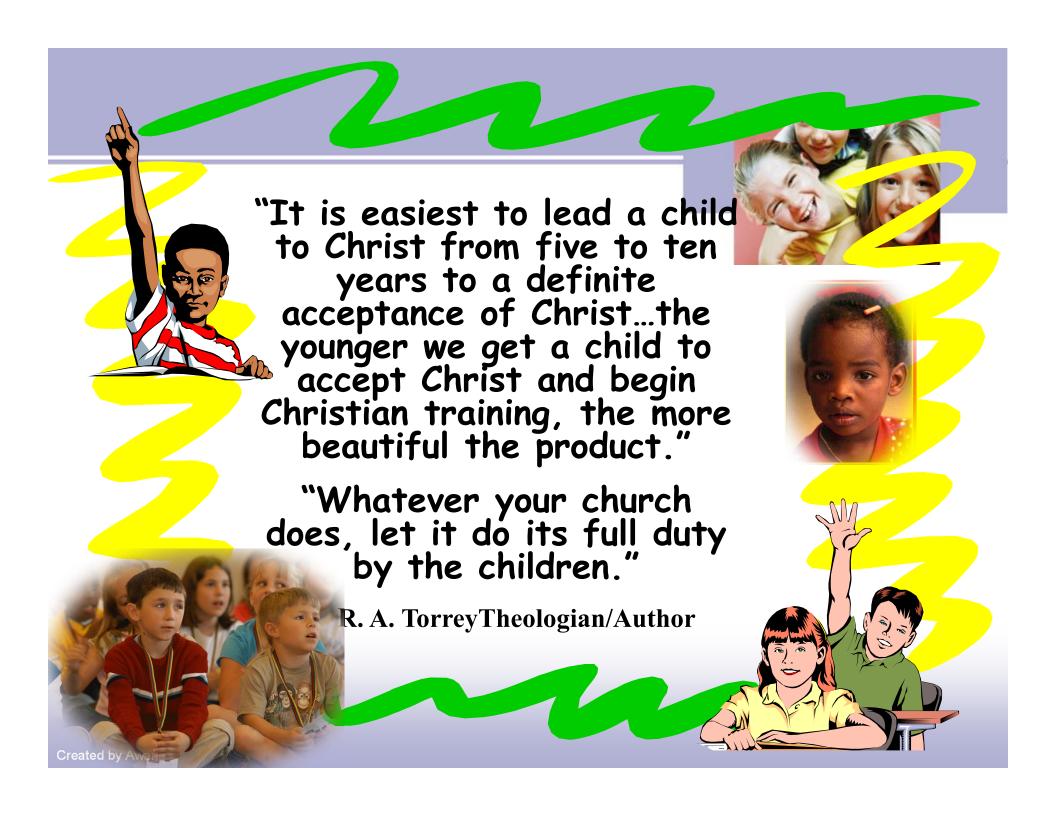
- Their attitude:
 - . Whis is not the time+
 - We are doing something more important than blessing children.+

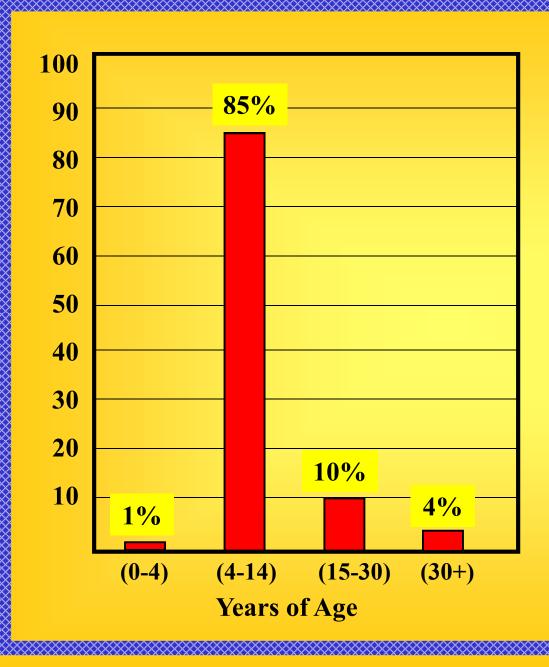
Jesus' Emotion

14. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God."



- He was ANGRY!!
- He was angry at the disciplesqattitude
 - . Their %discussion+was more important than blessing children
- His words were words of rebuke





Ages
at Which People Become Christians "I sincerely believe that child evangelism is one of the greatest mediums for reaching future generations for Christ

that there is today."

—Billy Graham



When a child can experience salvation does not depend on a certain age because the Bible does not mention any age. On the contrary, the only requirement to become a child of God is to believe or receive the Lord Jesus Christ. The moment the child is old enough to recognize he is a sinner and to believe that Christ died for Him, he is ready, according to the Bible, to be regenerated. (John 1:12)