Ch 1.

v.1. The time of the Judges. Judges 21 v. 25.

The danger of the unruled conscience.

v.1b - 5. Elimelech (God is King) and Naomi (Pleasantness) leave Bethlehem (House of Bread) and go to Moab (Deut 23.

V 3)

The danger of looking for blessing in all the wrong places. (Compare Jer. 2 v.13)

v.6 & 19-21. The lonely road of repentance

Better the rod of God than the smile of evil.

v. 16-18. The marks of true commitment

YOUR way, home, people, God, end.

v. 22. Barley Harvest time God's timing is amazing!

Ch 2.

v. 2. Gleaning

v. 7b "From morning till now." (v.17 "till evening")

v. 8. "Stay here, glean, watch, follow, drink"

v. 11. "I've been told...."

v. 12. "May the Lord bless you....under whose wings."

v. 14. "At mealtime, Boaz said, 'Come, eat and drink'"

v. 16. "Handfuls on purpose...."

v. 17-18. An ephah of grain and left-overs!

God's provision

Ruth's diligence

"I am the bread of life...." (John 6.v.35)

Ruth's reputation

Ruth's reward

Strangers welcomed to special favor at the feast

The surprising joy of personal blessing

Abundance

Ch 3.

The kinsman-redeemer (Deut. 25 v 5-10)

Qualifications

v. 11. "The whole town knows...."

v. 17. "Don't go back to Naomi empty-handed'

Provision for posterity and inheritance

Family, ability, willingness

Public reputation is important

Boaz respects Naomi's subjection to Ruth

Ch 4.

v. 2-5. The need, the opportunity

v. 6-8. The impossibility of the prior claim

v. 10. "I have acquired as my wife...."

v.14. "Praise be to God"

v.15. "Loves you and is better than 7 sons..."

Provision and relationship

The limit of the law without grace

The bride bought by our kinsman-redeemer

The song of redemption is the love song of eternity (How

well do I sing it?)

The highest praise in Israelite culture (How am I seen?)